



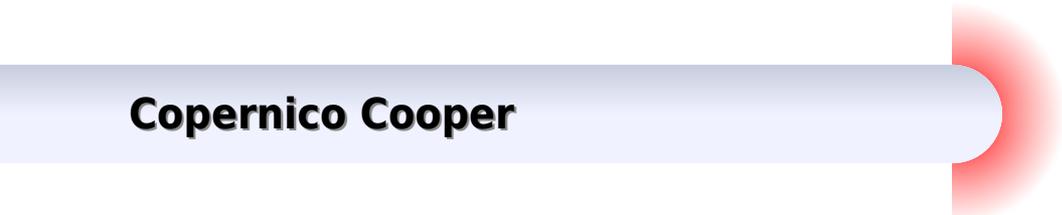
# EXAMINATION PREP GUIDE

SECOND EDITION  
ALIGNS TO THE 2025 UPPCC BODY OF KNOWLEDGE & COMPETENCY



# Cppb Prep Guide

**Copernico Cooper**



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