

Great Society Speech, Lyndon B. Johnson, 1964 (Modified)

I have come today from the turmoil of your Capital to the tranquility (peace) of your campus to speak about the future of your country. . .

The Great Society rests on abundance and liberty for all. It demands an end to poverty and racial injustice, to which we are totally committed in our time. But that is just the beginning. . .

It is harder and harder to live the good life in American cities today. There is not enough housing for our people or transportation for our traffic. . . . Our society will never be great until our cities are great. . .

A second place where we begin to build the Great Society is in our countryside. We have always prided ourselves on being not only America the strong and America the free, but America the beautiful. Today that beauty is in danger. The water we drink, the food we eat, the very air that we breathe, are threatened with pollution. Our parks are overcrowded, our seashores overburdened. Green fields and dense forests are disappearing. . .

A third place to build the Great Society is in the classrooms of America. There your children's lives will be shaped. Our society will not be great until every young mind is set free to scan the farthest reaches of thought and imagination. We are still far from that goal. . . Poverty must not be a bar to learning, and learning must offer an escape from poverty. . .

For better or for worse, your generation has been appointed by history to deal with those problems and to lead America toward a new age. You have the chance never before afforded to any people in any age. You can help build a society where the demands of morality, and the needs of the spirit, can be realized in the life of the Nation.

So, will you join in the battle to give every citizen the full equality which God enjoins and the law requires, whatever his belief, or race, or the color of his skin?

Will you join in the battle to give every citizen an escape from the crushing weight of poverty?

Will you join in the battle to build the Great Society, to prove that our material progress is only the foundation on which we will build a richer life of mind and spirit?

Source: The speech above was delivered by President Johnson as a commencement (graduation) speech at the University of Michigan on May 22, 1964.

Chapter 2section The Great Society Notes

Robyn Muncy



Chapter 2 section The Great Society Notes:

Graham Wallas and the Great Society Terence H. Qualter, 1980-06-18 This book sets out to prove that Wallas was more appalled and frightened by the anti intellectualism of the twentieth century than by the naive over intellectualism of the nineteenth. Attacking unreal assumptions about the role of reason he sought not to deny men the capacity to think but to show them how to do so more clearly in order to improve the human condition.

The Open Society and Its Enemies:

The spell of Plato Karl Raimund Popper, 1971 Popper was born in 1902 to a Viennese family of Jewish origin. He taught in Austria until 1937 when he emigrated to New Zealand in anticipation of the Nazi annexation of Austria the following year and he settled in England in 1949. Before the annexation Popper had written mainly about the philosophy of science but from 1938 until the end of the Second World War he focused his energies on political philosophy seeking to diagnose the intellectual origins of German and Soviet totalitarianism. *The Open Society and Its Enemies* was the result. In the book Popper condemned Plato, Marx and Hegel as holists and historicists. A holist according to Popper believes that individuals are formed entirely by their social groups. Historicists believe that social groups evolve according to internal principles that it is the intellectual's task to uncover. Popper by contrast held that social affairs are unpredictable and argued vehemently against social engineering. He also sought to shift the focus of political philosophy away from questions about who ought to rule toward questions about how to minimize the damage done by the powerful. The book was an immediate sensation and though it has long been criticized for its portrayals of Plato, Marx and Hegel it has remained a landmark on the left and right alike for its defense of freedom and the spirit of critical inquiry.

The Consumer Society Jean Baudrillard, 2016-12-13 Jean Baudrillard's classic text was one of the first to focus on the process and meaning of consumption in contemporary culture. Originally published in 1970 the book makes a vital contribution to current debates on consumption. The book includes Baudrillard's most organized discussion of mass media culture, the meaning of leisure and anomie in affluent society. A chapter on the body demonstrates Baudrillard's extraordinary prescience for flagging vital subjects in contemporary culture long before others. This English translation begins with a new introductory essay.

The Logic of the Unconscious Mind M. K. Bradby, 1920

Do Federal Social Programs Work? David B. Muhlhausen, 2013-04-09 Addressing an issue of burning interest to every taxpayer a Heritage Foundation scholar brings objective analysis to bear as he responds to the important and provocative question posed by his book's title. Of course the answer to that question will also help determine whether the American public should fear budget cuts to federal social programs. Readers says author David B Muhlhausen can rest easy. As his book decisively demonstrates scientifically rigorous national studies almost unanimously find that the federal government fails to solve social problems. To prove his point Muhlhausen reports on large scale evaluations of social programs for children, families and workers some advocated by Democrats some by Republicans. But it isn't just the results that matter. It's the lesson to readers on how Americans can and should accurately assess government programs that cost

hundreds of billions of dollars each year At the book s core is an insistence that we move beyond anecdotal reasoning and often partisan opinion to measure the effectiveness of social programs using objective analysis and scientific methods At the very least the results of such analysis will like this book provide a sound basis for much needed public debate *Law, Legislation, and Liberty, Volume 19* F.A. Hayek,2022-01-24 A new edition of F A Hayek s three part opus Law Legislation and Liberty collated in a single volume In this critical entry in the University of Chicago s Collected Works of F A Hayek series political philosopher Jeremy Shearmur collates Hayek s three part study of law and liberty and places Hayek s writings in careful historical context Incisive and unrestrained Law Legislation and Liberty is Hayek at his late life best making it essential reading for understanding the philosopher s politics and worldview These three volumes constitute a scaling up of the framework offered in Hayek s famed *The Road to Serfdom* Volume 1 Rules and Order espouses the virtues of classical liberalism Volume 2 *The Mirage of Social Justice* examines the societal forces that undermine liberalism and with it liberalism s capacity to induce spontaneous order and Volume 3 *The Political Order of a Free People* proposes alternatives and interventions against emerging anti liberal movements including a rule of law that resides in stasis with personal freedom Shearmur s treatment of this challenging work including an immersive new introduction a conversion of Hayek s copious endnotes to footnotes corrections to Hayek s references and quotations and the provision of translations to material that Hayek cited only in languages other than English lends it new importance and accessibility Rendered anew for the next generations of scholars this revision of Hayek s *Law Legislation and Liberty* is sure to become the standard Notes and Queries ,1912 A Great Society? Bertram M. Gross,1968 *Relentless Reformer* Robyn Muncy,2016-10-11 Josephine Roche 1886 1976 was a progressive activist New Deal policymaker and businesswoman As a pro labor and feminist member of Franklin D Roosevelt s administration she shaped the founding legislation of the U S welfare state and generated the national conversation about health care policy that Americans are still having today In this gripping biography Robyn Muncy offers Roche s persistent progressivism as evidence for surprising continuities among the Progressive Era the New Deal and the Great Society Muncy explains that Roche became the second highest ranking woman in the New Deal government after running a Colorado coal company in partnership with coal miners themselves Once in office Roche developed a national health plan that was stymied by World War II but enacted piecemeal during the postwar period culminating in Medicare and Medicaid in the 1960s By then Roche directed the United Mine Workers of America Welfare and Retirement Fund an initiative aimed at bolstering the labor movement advancing managed health care and reorganizing medicine to facilitate national health insurance one of Roche s unrealized dreams In *Relentless Reformer* Muncy uses Roche s dramatic life story from her stint as Denver s first policewoman in 1912 to her fight against a murderous labor union official in 1972 as a unique vantage point from which to examine the challenges that women have faced in public life and to reassess the meaning and trajectory of progressive reform *The Psychology of Intelligence and Will* Horace Graham Wyatt,1930 **The Selborne**

Magazine and "Nature Notes," the Organ of the Selborne Society ... ,1907 **Journal of the American Society of Heating and Ventilating Engineers** American Society of Heating, Refrigerating and Air-Conditioning Engineers,1922
Journal of the Society of Arts Royal Society of Arts (Great Britain),1895 California Historical Society Quarterly
California Historical Society,1928 **Athenaeum** ,1872 **Journal of the Society of Arts** ,1903 **Mechanical Engineering** American Society of Mechanical Engineers,1920 History of the American society of mechanical engineers
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