CHAPTER 3

The Cold War Heats Up

On May 1, 1950, communist insurgents seized control of the small Wisconsin town of Mosinee, population 1,400. The takeover began at 6:00 a.m. when an armed group arrested the mayor at his house. "Come out with your hands on your head!" they shouted. "I represent the Council of People's Commissars and we're taking over this town." While the mayor was being arrested, another raiding party grabbed the police chief. "Well, you rat, you're under arrest," the script instructed them to say. When the chief refused, he was "shot" for failing to cooperate.

As the day wore on the vigilante bands took over newspapers, closed churches, and seized control of the telegraph and telephone offices. They forced restaurants to serve only communist culinary favorites: potato soup, black bread, and coffee.

Once their control of the town was complete, the communists outlawed the constitution, ended private property, and declared free speech and free assembly dead. They celebrated the beginning of red rule by organizing a march to the center of town for a mass rally. Over 500 townspeople—about one-third of the population—participated, carrying signs reading "Stalin is the Leader" and "Religion is the Opium of the People."

In reality, there was no "communist takeover" of Mosinee. The entire event was designed as a publicity stunt. The exercise in communist control lasted for less than 24 hours. That evening, town members marked the overthrow of communist rule with a celebration in the town square where they tossed all the evidence of Soviet occupation into a massive bonfire. The evening ended with a spirited singing of "God Bless America."

The occupation was designed to remind Americans of the freedoms they enjoy and the dangers communism presented to the American way of life. The demonstration struck a responsive chord with a nervous nation. Nearly sixty reporters showed up to cover the "Day under Communism." Three television networks sent correspondents. All the major newspapers covered the story. Two newsreel companies recorded all the events. Even the Soviet TASS news agency sent a reporter.

A string of foreign policy setbacks abroad raised fears of communist subversion at home and set the stage for demonstrations like the one in Mosinee. Charges of espionage and subversion gripped the nation. The anti-communist hysteria created a fertile breeding ground for demagogues who used fear of communism as a blunt weapon against dissent, real or imagined. Wisconsin Senator Joseph McCarthy emerged as the most talented demagogue of all.

The success of the publicity stunt in Mosinee highlighted the nation's uneasiness about the Cold War and the threat of communist subversion. America's unrealistic faith in the universal appeal of American values left it unprepared for the dramatic news in 1949 that the communists had triumphed in China's civil war. The shock led to accusations of subversion at home. The Red Scare forced Americans to confront a fundamental question of identity. What did it mean to be an American? Fears of communist subversion produced a narrow definition of Americanism, isolated potential radicals, and reinforced the postwar consensus. The Korean War intensified the debate over American identity, but it also exposed the gap between American expectations of the postwar world

Chapter 3section The Cold War Heats Up

Wenbin Ji

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Table of Contents Chapter 3section The Cold War Heats Up

1. Understanding the eBook Chapter 3section The Cold War Heats Up
    - The Rise of Digital Reading Chapter 3section The Cold War Heats Up
    - Advantages of eBooks Over Traditional Books
2. Identifying Chapter 3section The Cold War Heats Up
    - Exploring Different Genres
    - Considering Fiction vs. Non-Fiction
    - Determining Your Reading Goals
3. Choosing the Right eBook Platform
    - Popular eBook Platforms
    - Features to Look for in an Chapter 3section The Cold War Heats Up
    - User-Friendly Interface
4. Exploring eBook Recommendations from Chapter 3section The Cold War Heats Up
    - Personalized Recommendations
    - Chapter 3section The Cold War Heats Up User Reviews and Ratings
    - Chapter 3section The Cold War Heats Up and Bestseller Lists
5. Accessing Chapter 3section The Cold War Heats Up Free and Paid eBooks

- Chapter 3section The Cold War Heats Up Public Domain eBooks
- Chapter 3section The Cold War Heats Up eBook Subscription Services
- Chapter 3section The Cold War Heats Up Budget-Friendly Options

6. Navigating Chapter 3section The Cold War Heats Up eBook Formats
   - ePub, PDF, MOBI, and More
   - Chapter 3section The Cold War Heats Up Compatibility with Devices
   - Chapter 3section The Cold War Heats Up Enhanced eBook Features
7. Enhancing Your Reading Experience
   - Adjustable Fonts and Text Sizes of Chapter 3section The Cold War Heats Up
   - Highlighting and Note-Taking Chapter 3section The Cold War Heats Up
   - Interactive Elements Chapter 3section The Cold War Heats Up
8. Staying Engaged with Chapter 3section The Cold War Heats Up
   - Joining Online Reading Communities
   - Participating in Virtual Book Clubs
   - Following Authors and Publishers Chapter 3section The Cold War Heats Up
9. Balancing eBooks and Physical Books Chapter 3section The Cold War Heats Up
   - Benefits of a Digital Library
   - Creating a Diverse Reading Collection Chapter 3section The Cold War Heats Up
10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
11. Cultivating a Reading Routine Chapter 3section The Cold War Heats Up
    - Setting Reading Goals Chapter 3section The Cold War Heats Up
    - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Chapter 3section The Cold War Heats Up
    - Fact-Checking eBook Content of Chapter 3section The Cold War Heats Up
    - Distinguishing Credible Sources
13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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