

Extra Practice with Inscribed and Central Angles
section 10.4

Directions: Find each angle measure, arc measure, or value of the variable.

1. $m\angle XNM = \underline{40^\circ}$
 $m\widehat{YX} = \underline{75^\circ}$



2. $m\widehat{TR} = \underline{150^\circ}$
 $m\widehat{SR} = \underline{96^\circ}$



3. $m\widehat{WXY} = \underline{180^\circ}$
 $m\angle WYX = \underline{50^\circ}$



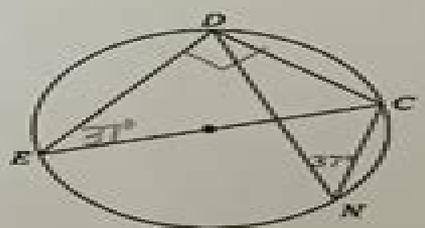
4. $m\angle J = \underline{46^\circ}$
 $m\angle K = \underline{90^\circ}$
 $m\angle L = \underline{44^\circ}$



5. $m\widehat{BYD} = \underline{160^\circ}$
 $m\angle YBC = \underline{88^\circ}$



6. $m\angle ECD = \underline{53^\circ}$



7. $x = \underline{66^\circ}$
 $y = \underline{66^\circ}$
 $z = \underline{26^\circ}$
 $w = \underline{70^\circ}$



8. $m\angle F = \underline{115^\circ}$
 $m\widehat{FH} = \underline{122^\circ}$



9. $x = \underline{3}$
 $m\widehat{FGH} = \underline{238^\circ}$



$21x - 2 + 38x + 5 = 180$
 $59x + 3 = 180$
 $59x = 177$
 $x = 3$

10. $m\angle W = \underline{22^\circ}$
 $m\angle Y = \underline{52^\circ}$
 $m\angle ZVY = \underline{74^\circ}$



Angles In Circles Kuta

Albert A Gayle

A decorative graphic consisting of a semi-circle with a red-to-white gradient, positioned to the right of the author's name.

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Pāli and Buddhism Bryan G. Levman, 2021-11-02 This book is a collection of essays on the history and evolution of the Pāli language which preserves the earliest record of the Buddha's teaching. Although only the Pāli record has survived, it argues that the Buddha also taught in several of the indigenous languages of northern India, including Dravidian, probably Munda, and possibly others. Pāli was derived from a koin or common language for inter-dialect communication between the different dialects spoken by the Indo-Aryan immigrants but was also strongly influenced by the languages of the indigenous peoples, Dravidian and Munda. The language of the Buddha's native clan, the Sakyas, was probably Dravidian, which had a Munda substrate. The Buddha was bi- or multilingual and taught in the Indo-Aryan koin of the immigrants but also in the local languages of his people, whose impact may be found in extensive word and cultural borrowing from these languages into Indo-Aryan and a significant phonological, morphological, and syntactical imprint on Pāli and other Indo-Aryan languages. The book examines this influence and other factors of language change over time in the context of current theories of comparative philology.

Man, 1929 *Gaṇita-yukti-bhāṣā (rationales in Mathematical Astronomy) of Jyēṣṭhadeva: Astronomy* Jyēṣṭhadeva, K. Ramasubramanian, M. D. Srinivas, M. S. Sriram, 2008 *Ganita yukti bhasa Rationales in Mathematical Astronomy of Jyesthadeva c 1530* is a seminal text of the Kerala school of astronomy. Here is a critical edition of the entire Malayalam text along with an English translation and detailed explanatory notes.

Math Educ, 2007 Contains abstracts in the field of mathematics education extracted from documents worldwide.

THE COLUMBIA VIKING DESK ENCYCLOPEDIA, 1968 *The Progressive Supplemental Dictionary of the English Language* Samuel Fallows, 1886

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