

CC 2nd half of the year:

Smith:

- Morality is about what we all agree to feel good about, or disapprove of
- Industrialization hinders education

Bentham

- Focus on utility, on the superfluous terms
- Why should we focus on promises?
- Building from the ground up, no assumptions about the value of anything; except the value of pleasure
- Need a moral account of why promising is important in the first place
- Bentham- promising is worth anything in promise if it serves our utility
- Social contract presupposes moral worth of all promise
- Sympathy- natural quality we have to enjoy the enjoyment of others; our pleasure is hooked up to someone else's pleasure and we feel pleasure because they do
- Antipathy- I am going to get pleasure out of someone's displeasure
 - How do we know what we should feel disapproval/ or approval towards?
- Push importance of utility
-

Kant

Nietzsche

- Promising presupposes things that we ignore
 - Easy to miss that these things are presupposed
- Good vs bad conscience
- Priest- "this is what god says" - tipping towards promising, "this is what god says"
- What is the conscience- internalization of the festival pleasure of cruelty
 - Why do we feel bad about breaking a promise?
 - Once you get to do the "whipping" you love it, but you do not like it when someone does it to you
 - We get joy from inflicting cruelty, even though now we do not really do it/ it's not approve of
 - So instead we turn it inwards
- First essay- memory, punishment, cruelty, joy in inflicting pain, festival
- (88)-sickness like pregnant, potential to produce something, it could be evil or good
 - The bad conscious has the potential to give rise to something that is ultimately good
- Historical unfolding of this process is always ongoing
- Slave morality: dominant morality
 - Christian conscience: we are maximally guilty

Columbia Contemporary Civilization Study Guide

Michael Seilmaier



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