

Edith Stein (St. Teresa Benedicta), 1891-1942.

Personal Story:

Born in Breslau (then part of German empire, now in Poland) into a religious Jewish family. Her father died when she was young; her mother emphasized education and had a strong faith which Stein found inspiring. Nonetheless as a teenager she became an atheist. Later she converted to Catholicism, partly due to her experiences of the horrors of WW I (in which she served as an auxiliary nurse), and her reading (on a summer vacation) of the writings of the Spanish mystic and Carmelite nun, Teresa of Avila.

As a student, she studied with and was greatly influenced by Edmund Husserl. She received her Phd. from Freiburg University, but was not allowed to receive her habilitation (a qualification needed to become a professor), because she was a woman.

In 1933, she became a Discalced Carmelite nun. Because of her Jewish ethnicity, the order sent her (and her sister, a lay nun), to the Netherlands to be safe. However, in retaliation to the Dutch bishops' condemnation of Nazi racism, all Jewish converts to Catholicism in the Netherlands were rounded up. Both Stein and her sister were sent to Auschwitz, where they were murdered by lethal gas.

She was canonized as a saint by Pope John Paul II, in 1998.

In Stein's writings, you will find a very high-powered metaphysician at work, someone at a depth both with modern and medieval philosophy. Prolific: she wrote many works on metaphysics, epistemology, phenomenology, feminism, ethics, spirituality, even translated Thomas Aquinas.

Philosophical Influences:

German phenomenology- student of Edmund Husserl

Scholastic philosophy- Thomas Aquinas, Duns Scotus

Augustine- in the tradition of Augustine's *fides quaerens intellectum*

Stein is a nice contrast with Sartre. Both are very much modern philosophers, drawing especially on the phenomenological philosophy of Continental Europe in the 20th century.

Phenomenology:

Phenomenology is a school of philosophy founded in the early 20th century by Edmund Husserl and Martin Heidegger. The main thing it studies is the mind's "intentional" relationship to the world, as well as the "essences" of intentional consciousness and the experienced world. It criticized the common view in modern philosophers such as Descartes (the Rationalists), the

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