

DEVIL ON THE CROSS

INTRODUCTION

First published in Gikuyu in 1980, *Devil on the Cross* is a powerful fictional critique of **capitalism**. It tells the tragic story of **Wariinga**, a young woman who moves from a rural Kenyan town to the capital, Nairobi, only to be exploited by her boss and later by a corrupt businessman. As she struggles to survive, Wariinga begins to realize that her problems are only symptoms of a larger societal malaise and that much of the misfortune stems from the Western, capitalist influences on her country. An impassioned cry for a Kenya free of dictatorship and for African writers to work in their own local dialects, *Devil on the Cross* has had a profound influence on Africa and on post-colonial African literature. The novel was written secretly in prison on the only available material — lavatory paper. It was discovered when almost complete but unexpectedly returned to him on his release. Such was the demand for the original Gikuyu edition that it reprinted on publication.

SETTING

The Cave

The Cave in Ilmorog is where the Devil's Feast takes place. Despite its name, the cave is a very nice and luxurious space. As the narrator reflects: "But was it really a cave—or the finest of houses?" (92). The floor is polished and clean, and the barmaids are dressed like Playboy Bunnies. However, the fact that it is called a cave emphasizes the seedy underside of the Thieves and Robbers' activities. The cave emphasizes the way in which it acts as a kind of lair, from which the greedy capitalists of the novel are able to plot and boast about their schemes.

Nairobi

The young man who prevents Warĩinga from committing suicide at the beginning of the novel describes Nairobi as "large, soulless and corrupt" (15). Thus it is experienced, especially for the novel's female characters. For example, Warĩinga experiences Nairobi as a place of abuse and corruption.

PLOT SUMMARY

Originally published in the author's native language of Gikuyu as *Caitani mũtharaba-Inĩ*, the author focuses on the corrupting influences of international money and culture on Kenya following its independence. The novel opens with the narrator accepting his duty to tell a sad, perhaps shameful, story of an incident in **Ilmorog**.

In **Chapter Two**, the novel introduces the reader to its protagonist: **Jacinta Warĩinga**, a woman who has recently lost her secretarial job and boyfriend. When she attempts to kill herself, the man who rescues her hands her an invitation to the "**Devil's Feast**" in her parents' hometown.

Devil On The Cross Chapter Summary

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Red Cross Notes ,1904 **Book Review Digest** ,2008 We Are at War Vitalis Chi Nwaneri,2013-03-07 VITALIS CHIDOMERE NWANERI brings to these five Books his experience in Religion Economics Politics Science Philosophy and exposure in various advanced and developing countries across the globe He acquired his experience from the Graduate School of The London School of Economics and Political Science University of London 1962 1968 He joined the United Kingdom Government after his graduation and quickly rose to the position of an Economic Adviser He left the Government in 1971 to join the World Bank in Washington D C U S A He worked there till 1980 and rose to the position of a Senior Economist 1980 At the World Bank he traveled extensively across the globe and gained exposure and firsthand experience on some of the major Political Economic and Social Development problems across the globe In some of his economic and political analyses in the World Bank he confronted some of these Economic Political Religious and Philosophical issues in some countries in Asia Middle East Africa including such countries as Afghanistan Iraq Syria Iran Tunisia and Libya where he worked Therefore he was not surprised with the on going crises and wars in these countries because of his concerns over their lack of Christian pillars of modern civilization democracy and governance His experience and exposure had inspired his analyses in these four books Back in Nigeria in 1980 he became one of the countrys pioneers in Indigenous Banking and the Establishment of the First African Commodity Exchange During his twenty years in Nigeria 1980 2000 he embarked on the audacious mission of bringing his global exposure and experience to contribute to the development of Nigerias Finance and Private sectors to lead its National Development His Book on MISSION 2000 highlights his audacious dream for Nigerias Private sector to lead the Countrys emergence in the global world of the new century The Book also reflected the views he promoted while working as a Consultant for the Nigeria Government The World Bank African Development Bank and The U S A I D His pioneering projects in Nigerias Banking and Trade sectors exposed him to the weakness of Nigerias Politics and Governance So he decided to take a shot at Nigerian Politics **Notes on the New Testament, Explanatory and Practical** Albert Barnes,1868 African Studies Review ,2003 **Notes and Abstracts** ,1900 *The Devil and John Webster* Muriel West,1974 **Archaeologia Aeliana, Or, Miscellaneous Tracts Relating to Antiquity** ,1929 A classified catalogue of papers from Archaeologia aeliana 1813 1913 is included in the Centenary volume ser 3 v 10 p 334 376

Exaltation of the Cross Louis van Tongeren,2000 The origin development and spread of the feast of the Exaltation of the Cross is traced on the basis of liturgical sources and through a careful examination of the liturgical textual material the meaning of the feast is analyzed with respect to its content Among the important points receiving attention in this analysis are the place function and significance of the Cross relic and the theology of the Cross or the process whereby the understanding of the Cross was shaped as that was invested in the feast The research is based on sources of Western liturgy from the early Middle Ages and therefore has bearing on the period in the West in which a multiform liturgy celebrated

according to various indigenous local and regional traditions gradually made way for one uniform Latin liturgy patterned on Roman models The feast of the Exaltation of the Cross spread through the West from Rome within this context of standardization and Romanization This raises questions about the uniformity and the Roman content of the feast This study especially examines to what degree indigenous interpretations of the Cross which were part of the legacy of the Hispanic and Gallican traditions in particular continued to be preserved through the liturgical books of the early Middle Ages

Red Cross Messenger ,1910 **Theology from the Great Tradition** Steven D. Cone,2018-02-22 This textbook provides complete and comprehensive coverage of the theological tradition of Aquinas Maximus Luther Irenaeus Lonergan von Balthasar Schmemmann Meyendorf and Barth Each section of this textbook explores a wide variety of questions who are we Is there a God and if so what is his nature Who is Jesus What does it mean that we live both in sin and righteousness It consists of 15 modules that are comprised of 46 chapters Each module has two parts there are systematic chapters that discuss and explain each module s topic and the final chapter of each module examines 4 to 6 primary sources that are important for each topic This textbook includes an extensive range of pedagogical features Sample tests in which each objective question has been quality tested by classroom use with a discrimination index A discussion guide for each chapter Learning objectives linked to each chapter The text includes bold faced terms boxed text sections that identify central figures and points of debate study question chapter summaries glossary

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