

# DHS 2011 interviewer manual

"Sometimes, it is not easy to know whom to include in the household and whom to leave out. Here are some examples:

- A) A woman lists her husband as head of the household, but he lives somewhere else. If he does not usually live in the household you are interviewing, and he did not sleep there the previous night, he should not be included in the listing.
- B) Sometimes, people eat in one household and sleep in another. Consider the person to be a member of the household where he or she sleeps."

« Il est parfois difficile de savoir qui inclure dans le ménage et qui ne pas inclure. Voici quelques exemples:

- A) Une femme déclare son mari cheff de ménage, mais il vit ailleurs. S'il ne réside pas habituellement dans le ménage, et qu'il n'a pas dormi là la nuit précédente, il ne doit pas être inclus dans la liste des membres.
- B) Parfois une personne mange dans un ménage et dort dans un autre. Le ménage à prendre en compte est celui où il ou elle dort. »

# Dhs Interviewer Manual

**AW Rasmussen**



## **Dhs Interviewer Manual:**

## Adopting the Melody of Expression: An Psychological Symphony within **Dhs Interviewer Manual**

In a world taken by displays and the ceaseless chatter of instant conversation, the melodic splendor and psychological symphony created by the published word often diminish into the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. However, located within the pages of **Dhs Interviewer Manual** a stunning fictional prize filled with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this charming masterpiece conducts viewers on a mental journey, skillfully unraveling the hidden melodies and profound influence resonating within each cautiously constructed phrase. Within the depths with this touching analysis, we will explore the book is key harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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