

2. In line 19, "discretion" refers to the
- confidence required for editing for style matters
  - authoritative or a guiding force
  - differs of being a female writer in a male dominated profession
  - complexities involved in editing carefully crafted writing
  - knowledge resulting from reading stories constructed by experienced operators

3. In line 20, the speaker uses "discretion" to mean
- editorial perspective
  - connected to a male colleague
  - being that as a primary
  - female bias in writing
  - desire to agree

4. In the second paragraph, the speaker characterizes herself as being
- convinced that her writing includes message
  - less concerned with constructing a formal structure
  - equal to opposite sex writers
  - resistant to the flow of procedure
  - opinionated about the quality of her writing

5. The "opinion" in line 39 is a metaphorical reference to
- her gender bias
  - the state of affairs in a culture
  - the self-doubt that writers experience
  - a political economy
  - the way men write

6. The speaker's point in the first sentence of the third paragraph, lines 40-42 is that
- women often write metaphorically at times even
  - she could easily describe the fact that she is a male writer
  - to claim to not be fooled by superficial male believing a writer
  - opinions in writing is often a desirable quality
  - she should be wary to pursue a career in writing

7. In the third paragraph, the speaker's primary purpose is to
- convince her male guest to agree
  - defend an approach to writing that is different
  - create some literary analogy
  - introduce a metaphor that is contradictory
  - establish a hypothesis of structural analysis

8. As used in line 44, "writing" is best interpreted to mean
- the act
  - reporting
  - action
  - reading
  - thinking

9. In line 47, "it" refers to
- "The full responsibility" (line 40)
  - "which is common" (line 42)
  - "my natural style" (line 43)
  - "the stronger sex" (line 45-46)
  - "structural perspective" (line 46)

10. The "stronger addresser" (line 42) is presented as an illustration of

- the male writer for one who represents the organization
- is directed behavior that is not directed by social organizations
- the important mattering of an individual matter
- the male behavior that has gone unacknowledged
- the effect of an empty structure on the writer's intent

11. "Which of the following is the best direct address to the "male addresser" (line 42)?"
- The speaker
  - A male-writered man
  - "The" literary community" (line 44)
  - The reader of the speaker's writing
  - One who constantly engage in traditional male practice

12. The speaker's rhetorical strategy in the passage includes
- repetition
  - symbolic comparison
  - direct comparison
  - response to anticipated criticism
  - appeals to authority

Questions 13-24. Read the following passage carefully before you choose your answers.

But what were important considerations, applicable to the construction of the state of literature, to be the weight, and so forth, as a better definition of literature, as the a deeper distinction of the two structures which it makes. In that great social organ which, collectively, we call literature, there may be distinguished two separate offices, that may blend and often do so, but separate, namely, of a mere foundation, and naturally fitted for a rigid organization. There is, first, the literature of knowledge, and, secondly, the literature of power. The function of the first is to teach, the function of the second is to move. The first is a matter, the second an art or a will. The first speaks to the more discursive understanding, the second speaks metaphorically, it may happen, to the higher understanding, or to sense, but always through attractions of genuine and irregular symmetry. It may travel towards an object, or it may be what Lord Byron calls for light, but precisely as it does and most especially as it comes to be a literature of power, and through that double light which defines the literature itself, and gathering out of the organization, sense, and social emotion. When there is an office set up on the higher structure of literature so to speak it is possible that one should describe it as a natural subordinate purpose, or that one give information. But this is a paradox only in the sense which makes it honorable to be paradoxical. It is a natural will in ordinary language of writing.

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